



The Fifth Sunday in Lent
The Holy Eucharist Rite Two
Sunday, March 21st, 2021

The Word of God

The Entrance Rite

THE PRELUDE

Elegy

George Thalben-Ball

THE OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE OPENING ANTHEM

The following is said three times, all standing

Holy God,
Holy and Mighty,
Holy Immortal One.
Have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

THE FIRST READING

Jeremiah 31:31-34

The people sit.

A Reading from the book of the prophet Jeremiah.

³¹“The days are surely coming,” says the LORD, “when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the LORD. ³³“But this is the covenant that I will make with the house of Israel after those days,” says the LORD: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest,” says the LORD; “for I will forgive their iniquity, and remember their sin no more.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

THE PSALM

Remain seated.

Psalm 51:1-13

- ¹Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- ²Wash me through and through from my wickedness, *
and cleanse me from my sin.
- ³For I know my transgressions, *
and my sin is ever before me.
- ⁴Against you only have I sinned *
and done what is evil in your sight.
- ⁵And so you are justified when you speak *
and upright in your judgment.
- ⁶Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- ⁷For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- ⁸Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- ⁹Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- ¹⁰Hide your face from my sins, *
and blot out all my iniquities.
- ¹¹Create in me a clean heart, O God, *
and renew a right spirit within me.
- ¹²Cast me not away from your presence, *
and take not your holy Spirit from me.
- ¹³Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

THE SECOND READING

The people sit.

Hebrews 5:5-10

A Reading from Paul's letter to the Hebrews.

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader

The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

THE GOSPEL

John 12:20-33

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

We come before our loving and gracious God, asking that God's grace and love be kindled in our hearts and spoken on our lips.

Write your word on our hearts, O Lord;

that we may do your will as we praise your name. We pray for our spiritual leaders, that they may speak your truth and call your people into deeper discipleship.

Write your word on our hearts, O Lord;

that we may support the leadership of this nation in the pursuit of peace and justice for all people.

Write your word on our hearts, O Lord;

that with compassion we may respond to the needs of the world, neighbors near and far.

Write your word on our hearts, O Lord;

that we may speak comfort to those who suffer in any way and offer hope to those who grieve, especially those on our parish prayer list: We pray for: Alice "Mitch" Ash, Valora Baskerville, Marilyn Bossmann, Paul & Alice Butler, Charles Cabaras, Jean Colonna, Hortense Cross, Bobbie Davis, Stephen Davis, Ann & Lewis Doom, Elizabeth Duke, Agnes Wynne Fuller, Chris Garner, Anne Howerton, "Granny" Johnson, Sue Jordan, Walter Jordan, III, Pete Kloepffel, Anne Laine, Vickie Lancaster, Vicky Lane, Faye Leonard, Leslie Leath, David Loomis, David McManus, Rich Moon, Larry Outten, Paul Radford, Anne Reed, Alice Saunders, Sharon Scott, Carol Sharon, Wendy Swimme, George Tussing, Beverly Valentine, Charles Valentine, Todd Walter, Doug Whitaker, Laura Elizabeth Wilson, Dot & Art Ybarra.

We pray for those in the military, especially Matt Baker, Joe Coffman, Matt Fann, Ryan Foster

(deployed), Bennett A. Hibbler, Jr., Matthew Horton; Michael Modesitt (deployed), David Morales, Chris Moran, Nathan Perdew, Dan Philip, Paul B. Radford, and Gerald Russo.

We thank you for those celebrating birthdays this week, especially Darin Darden, Gizelle Moran, Mike Riley, Dean Burgess and Richard Gill.

Write your word on our hearts, O Lord;

that we may live your truth in our lives as we confess your truth with our lips.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

THE OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY

Magnificat

George Dyson

The Magnificat is Mary's song of thanksgiving (Luke 1:46-55) as she responds to the declaration that the child she is to bear will fulfill the promises of the Old Testament.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath showed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers,
Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Great Thanksgiving

THE SURSUM CORDA

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

THE PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

THE EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

THE FRACTION ANTHEM

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

THE INVITATION

The Celebrant says

The Gifts of God for the People of God.

THE DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

THE POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.

People Thanks be to God.

THE POSTLUDE

Trumpet Tune

Nicholas Bowdon

Holy Week

Palm Sunday—March 28

Services at 8:00 & 10:30 a.m.

Holy Week Eucharist—March 29-31

5:00 p.m. in the Chapel

Maundy-Thursday—April 1

7:00 p.m. in the Church

Stations of the Cross

*Presented by the Diocese of Southern Virginia
will be available online Good Friday*

Good Friday Liturgy—April 2

Noon in the Church

Easter Services

The Great Vigil— April 3

7:00 p.m. in the Church

Easter Sunday—April 4

8:00 a.m. & 10:30 a.m.

Office closed April 5 & 6

*You are encouraged to reserve your seat for all services by
following the link in the red banner at the top of our website:*

www.trinityportsmouth.org