



The Last Sunday after Pentecost: Christ the King
The Holy Eucharist Rite Two
Sunday, November 22nd, 2020

The Word of God

The Entrance Rite

THE VOLUNTARY

Now Thank We All Our God

J. S. Bach
arr. E. Power Biggs

THE OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE OPENING ANTHEM (BCP p. 356)

The following is sung by the choir, all standing

I cannot tell why He, the King of Heaven,
Should leave the peace of all eternity,
Why God Himself should lay aside His
splendor
To leave the Father's side and come to me.
But this I know: our silence filled with singing,
And all our darkness fled from heaven's light
When Christ the Lord, so human, yet so holy,
In love was born a child for me that holy night!

I cannot tell why He, the Joy of Heaven,
Should give Himself to suffer for my sin,
Why Holy God should love me in my
shamefulness,
Why He should die to draw my soul to Him.
But this I know: that Christ the Lord is risen,
And praise His name, He's risen now in me!
Because He lives, I'll rise to life eternal!
He took my guilty heart, and I'm forever free!

Words by Ken Bible, inspired by William Y. Fullerton

Music: Traditional Irish Melody

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THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

THE FIRST READING

Ezekiel 34:11-16, 20-24

The people sit.

A Reading from the book of Ezekiel.

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with

your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

THE PSALM

Psalm 100

Remain seated.

¹Be joyful in the LORD, all you lands; *
 serve the LORD with gladness and come before his presence with a song.
²Know this: The LORD himself is God; *
 he himself has made us, and we are his; we are his people and the sheep of his pasture.
³Enter his gates with thanksgiving; go into his courts with praise; *
 give thanks to him and call upon his Name.
⁴For the LORD is good; his mercy is everlasting; *
 and his faithfulness endures from age to age.

THE SECOND READING

Ephesians 1:15-23

The people sit.

A Reading from Paul's letter to the Church in Ephesus.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

THE GOSPEL

Matthew 25:31-46

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

[Jesus said,] ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ ⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Grant Stokes

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Jesus the Christ, you reign in glory as our King, and to you we lift our voices in prayer, saying,
“Lord, hear our prayer.”

That we may serve God with gladness and generosity, discovering his likeness in those who hunger and thirst, in those who are threadbare and in prison, and in those who are sick, lonely, depressed, sorrowful, and rejected; let us pray.

Lord, hear our prayer.

For the forgiveness of our sins, the times when we were blind to the needs of others, and deaf to their shout for assistance, that we may move beyond our selfish greed and love with the measure that Jesus loves humanity; let us pray.

Lord, hear our prayer.

That the leaders of our Church may receive the immeasurable greatness of God, seeking the holy way with every step they take, guiding the faithful and those who have strayed into the glorious dwelling place of divine love; let us pray.

Lord, hear our prayer.

For the sea and the dry land, molded by the Creator’s imagination, that we may cherish the gifts they bring forth, and be good stewards of their fragile ecosystems; let us pray.

Lord, hear our prayer.

That the sin of division may be lifted from family life, and from wherever it fractures the bonds of affection or movements toward peace, that forgiving what is past and trusting in God’s future, we may work to reveal the kingdom in our time; let us pray.

Lord, hear our prayer.

That the righteous dead may live into eternal life, and that those who have gone astray may receive the mercy of the Maker; let us pray.

Lord, hear our prayer.

Rejoicing in the reign of Christ over all creation, let us continue our prayers.

We pray for: Alice “Mitch” Ash, Paul & Alice Butler, Charles Cabaras, Jean Colonna, Susan Cooke, Hortense Cross, Ann & Lewis Doom, Elizabeth Duke, Jody Ely, Chris Garner, Audrey Hobi, Mary Hook, “Granny” Johnson, Sue Jordan, Walter Jordan, III, Pete Kloepfel, Will Koger, Anne Laine, Vickie Lancaster, Vicky Lane, Faye Leonard, Paige Goldberg Leard, Leslie Leath, David Loomis, Fr. Joseph Marama, David McManus, Lucy Moneymaker, Larry Outten, Vivian Pharr, Langhorne Porter, Andrew Quicke, Paul Radford, Paul B. Radford, Anne Reed, Alice Saunders, Sharon Scott, Carol Sharon, Sheldon, Wendy Swimme, George Tussing, Beverly

Valentine, Todd Walter, Skip Warp, Doug Whitaker, Laura Elizabeth Wilson, Dot & Art Ybarra.

We pray for those in positions of authority in our Government, especially Donald, our president, Joe, our president-elect, Ralph our governor, and John our mayor and Shannon our mayor-elect.

We pray for those in the military, especially Matt Baker, Joe Coffman, Matt Fann, Ryan Foster (deployed), Bennett A. Hibbler, Jr., Matthew Horton; Michael Modesitt (deployed), David Morales, Chris Moran, Nathan Perdew, Dan Philip, Paul B. Radford, and Gerald Russo.

We thank you for those celebrating birthdays this week, especially Sue Jordan, Virginia Niemeyer, Kevin Taylor and Joe Coffman.

We give thanks for Hailey Commardelle's successful kidney transplant; we pray for the donor and his/her family and we pray for Hailey's continued recovery.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

THE OFFERTORY SENTENCE (BCP p. 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY

Sing to the Lord of Harvest

arr. Healey Willan

*Sing to the Lord of Harvest, sing songs of love and praise;
With joyful hearts and voices your alleluias raise!
By Him the rolling seasons in fruitful order move;
Sing to the Lord of harvest a song of happy love.*

*By Him the clouds drop fatness, the deserts bloom and spring,
The hills leap up in gladness, the valleys laugh and sing.
He filleth with His fullness, all things with large increase;
He crowns the year with gladness, with plentym and with peace,*

*Heap on His sacred altar the gifts His goodness gave,
The golden sheaves of harvest the souls He died to save.
Your hearts lay down before Him when at His feet ye fall,
and with your lives adore Him who gave His life for all.*

The Great Thanksgiving

THE SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

THE PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS (BCP p. 362)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

THE EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

THE FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

THE POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty: the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People **Thanks be to God.**

THE POSTLUDE

Now Thank We All Our God

Sigfrid Karg-Elert

The Parish Prayer List

We pray for: Alice “Mitch” Ash, Paul & Alice Butler, Charles Cabaras, Jean Colonna, Susan Cooke, Hortense Cross, Ann & Lewis Doom, Elizabeth Duke, Jody Ely, Chris Garner, Audrey Hobi, Mary Hook, “Granny” Johnson, Sue Jordan, Walter Jordan, III, Pete Kloepfel, Will Koger, Anne Laine, Vickie Lancaster, Vicky Lane, Faye Leonard, Paige Goldberg Leard, Leslie Leath, David Loomis, Fr. Joseph Marama, David McManus, Lucy Money maker, Larry Outten, Vivian Pharr, Langhorne Porter, Andrew Quicke, Paul Radford, Paul B. Radford, Anne Reed, Alice Saunders, Sharon Scott, Carol Sharon, Sheldon, Wendy Swimme, George Tussing, Beverly Valentine, Todd Walter, Skip Warp, Doug Whitaker, Laura Elizabeth Wilson, Dot & Art Ybarra.

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EPISCOPAL CHURCH