



The Nineteenth Sunday after Pentecost, Proper 24
The Holy Eucharist Rite Two
Sunday, October 18th, 2020

The Word of God

The Entrance Rite

THE VOLUNTARY

Prelude on "Westminster Abbey"

Macolm Archer

THE OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE OPENING ANTHEM (BCP p. 356)

The following is said, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

THE FIRST READING

Exodus 33:12-23

The people sit.

A Reading from the book of Exodus.

¹²Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' ¹³Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." ¹⁴He said, "My presence will go with you, and I will give you rest." ¹⁵And he said to him, "If your

presence will not go, do not carry us up from here. ¹⁶For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

¹⁷The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” ¹⁸Moses said, “Show me your glory, I pray.” ¹⁹And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰But,” he said, “you cannot see my face; for no one shall see me and live.” ²¹And the LORD continued, “See, there is a place by me where you shall stand on the rock; ²²and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; ²³then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

THE PSALM

Psalm 96:1-13

Remain seated.

¹Sing to the LORD a new song; *

sing to the LORD, all the whole earth.

²Sing to the LORD and bless his Name; *

proclaim the good news of his salvation from day to day.

³Declare his glory among the nations *

and his wonders among all peoples.

⁴For great is the LORD and greatly to be praised; *

he is more to be feared than all gods.

⁵As for all the gods of the nations, they are but idols; *

but it is the LORD who made the heavens.

⁶Oh, the majesty and magnificence of his presence! *

Oh, the power and the splendor of his sanctuary!

⁷Ascribe to the LORD, you families of the peoples; *

ascribe to the LORD honor and power.

⁸Ascribe to the LORD the honor due his Name; *

bring offerings and come into his courts.

⁹Worship the LORD in the beauty of holiness; *

let the whole earth tremble before him.

¹⁰Tell it out among the nations: “The LORD is King! *

he has made the world so firm that it cannot be moved;

he will judge the peoples with equity.”

¹¹Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; *

let the field be joyful and all that is therein.

¹²Then shall all the trees of the wood shout for joy before the LORD when he comes, *
when he comes to judge the earth.

¹³He will judge the world with righteousness *
and the peoples with his truth.

THE SECOND READING

1 Thessalonians 1:1-10

The people sit.

A Reading from Paul's First letter to the Church in Thessalonica.

¹Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly
³remembering before our God and Father your work of faith and labor of love and steadfastness of
hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has
chosen you, ⁵because our message of the gospel came to you not in word only, but also in power
and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved
to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of
persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an
example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded
forth from you not only in Macedonia and Achaia, but in every place your faith in God has
become known, so that we have no need to speak about it. ⁹For the people of those regions report
about us what kind of welcome we had among you, and how you turned to God from idols, to
serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the
dead—Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

THE GOSPEL

Matthew 22:15-22

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their
disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and
teach the way of God in accordance with truth, and show deference to no one; for you do not
regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the

emperor, or not?”¹⁸ But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

In the Name of Jesus, let us offer our prayers, responding, “Lord, hear our prayer.”

For the desire to reflect God’s abundant treasures, freely giving for the mission of the Church in the world, our faithful commitment to the poor and those in need; let us pray.

Lord, hear our prayer.

In thanksgiving for missionaries who serve in foreign lands; may they proclaim the gospel message of hope to those who live in places of instability, and reveal to us at home their extraordinary faith and charity; let us pray.

Lord, hear our prayer.

In thanksgiving for those who serve in our government, especially those unseen workers who toil in federal and state offices, and who attend to the details of daily responsibilities; let us pray.

Lord, hear our prayer.

In thanksgiving for our Creator who formed the darkness and formed the light, leading us through both, so that we may be transformed into a holy people; let us pray.

Lord, hear our prayer.

For all the faithful departed, may they rest in peace through the mercy of God; let us pray.

Lord, hear our prayer.

Continuing in the Holy Name of Jesus, let us add to these prayers.

We pray for: Alice “Mitch” Ash, Paul & Alice Butler, Charles Cabaras, Jean Colonna, Susan Cooke, Hortense Cross, Ann & Lewis Doom, Elizabeth Duke, Chris Garner, Audrey Hobi, Mary Hook, Bill Jarrett, “Granny” Johnson, Sue Jordan, Walter Jordan, III, Pete Kloepfel, Will Koger, Anne Laine, Vickie Lancaster, Vicky Lane, Faye Leonard, Paige Goldberg Leard, Leslie Leath, David Loomis, Fr. Joseph Marama, David McManus, Vivian Pharr, Langhorne Porter, Andrew Quicke, Paul Radford, Paul B. Radford, Anne Reed, Donald Trump (and all those in the government with COVID), Alice Saunders, Sharon Scott, Carol Sharon, Sheldon, Wendy Swimme, Eddie Tapman, George Tussing, Beverly Valentine, Todd Walter, Doug Whitaker, Laura Elizabeth Wilson, Dot & Art Ybarra.

We thank you for those celebrating birthdays and anniversaries this week, especially, Vanessa Valentine, Margaret Radford, James Cherry, Julia Burgess-Ballinger.

We pray for those in the military, especially Matt Baker, Joe Coffman, Matt Fann, Ryan Foster (deployed), Bennett A. Hibbler, Jr., Matthew Horton; Michael Modesitt (deployed), David Morales, Chris Moran, Nathan Perdew, Dan Philip, Paul B. Radford, and Gerald Russo.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

THE OFFERTORY SENTENCE (BCP p. 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY

Christ is Made the Sure Foundation

Dale Wood

Christ is made the sure foundation, Christ the head and cornerstone; chosen of the Lord and precious, binding all the Church in one; Holy Zion's help forever, and her confidence alone.

To this temple, where we call Thee, come O Lord of hosts today; with Thy wonted loving kindness hear Thy servants when they pray, and Thy fullest benediction shed within its walls always.

Laud and honor to the Father, laud and honor to the Son, laud and honor to the Spirit, ever Three and ever One, One in might, and one in glory, while unending ages run.

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

THE PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS (BCP p. 362)

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

THE EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

THE FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

THE POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty: the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People **Thanks be to God.**

THE VOLUNTARY

Toccata

David Hegarty