



The Tenth Sunday after Pentecost, Proper 14
The Holy Eucharist Rite Two
Sunday, August 9th, 2020

The Word of God

The Entrance Rite

THE OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE OPENING ANTHEM (BCP p. 356)

The following is said, all standing

Give thanks to the Lord our God
for our God is good, very good,
for God's loving kindness
lasts forever and forever.
Oh blessed, blessed be our God;
God of Israel, now and forever.
Let all the people say Amen,
alleluia! alleluia, alleluia, alleluia!

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons

THE FIRST READING

Genesis 37:1-4, 12-28

The people sit.

A Reading from the book of Genesis.

¹Jacob settled in the land where his father had lived as an alien, the land of Canaan. ²This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

¹²Now his brothers went to pasture their father's flock near Shechem. ¹³And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, ¹⁵and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹They said to one another, "Here comes this dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then

we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.”²¹ But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.”²² Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father.²³ So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore;²⁴ and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵ Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt.²⁶ Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood?²⁷ Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed.²⁸ When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

THE PSALM

Psalm 85:8-13

Remain seated.

⁸I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people and to those who turn their hearts to him.
⁹Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
¹⁰Mercy and truth have met together; *
righteousness and peace have kissed each other.
¹¹Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
¹²The LORD will indeed grant prosperity, *
and our land will yield its increase.
¹³Righteousness shall go before him, *
and peace shall be a pathway for his feet.

THE SECOND READING

Romans 10:5-15

The people sit.

A Reading from Paul's letter to the Church in Rome.

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

THE GOSPEL

Matthew 14:22-33

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²²[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” ³¹Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

We glory in God's Name through the offering of our prayers and petitions, responding, "Hear us, good Lord."

For the will to discover God's Word dwelling in our hearts, finding expression through our lips, and revealing hope through our generosity; let us pray.

Hear us, good Lord.

For a renewed commitment to righteousness and peace, that we may join with the leaders of the nations in seeking ways to promote harmony in warring lands, and mutual respect across cultures, races, and languages; let us pray.

Hear us, good Lord.

For creative ways to express the faith, drawing upon the jewels of our tradition, and using our hearts and minds to proclaim Christ's message to those of little faith or who have no faith at all; let us pray.

Hear us, good Lord.

That the summer months may provide opportunities for rest and refreshment, so that we may be rejuvenated for the challenges ahead; let us pray.

Hear us, good Lord.

For medical personnel who volunteer their services in foreign lands and amongst the most needy of the world, that we may lift our voices in praise for the good news they bring to others; let us pray.

Hear us, good Lord.

For those who have died and reside in the tomb of death, that Christ, who broke the chains of death, will bring them to eternal life; let us pray.

Hear us, good Lord.

Ever increasing in faith, we continue our prayers.

We pray for: Alice "Mitch" Ash, Paul & Alice Butler, Charles Cabaras, Christopher Cerrone, Jean Colonna, Hailey Comardelle, Susan Cooke, Hortense Cross, Bobbie Davis, Ann & Lewis Doom, Elizabeth Duke, Chris Garner, Audrey Hobi, Mary Hook, "Granny" Johnson, Sue Jordan, Walter Jordan, III, Pete Kloeppel, Anne Laine, Vickie Lancaster, Vicky Lane, Faye Leonard, Gaby Garcia, Paige Goldberg Leard, Leslie Leath, David Loomis, Fr. Joseph Marama, David McManus, The Paffrath Family, Vivian Pharr, Jason Radford, Paul Radford, Alice Saunders, Sharon Scott, Carol Sharon, Sheldon, Bobby Smith, Mary Smith, Wendy Swimme, Eddie Tapman, Rushanda Thomas, George Tussing, Beverly Valentine, Todd Walter, Laura Elizabeth Wilson, Dot & Art Ybarra.

We thank you for those celebrating birthdays this week, especially, Julia Dorsey Loomis.

We pray for those in the military, especially Matt Baker, Joe Coffman, Matt Fann, Ryan Foster (deployed), Bennett A. Hibbler, Jr., Matthew Horton; Michael Modesitt, David Morales, Chris Moran, Nathan Perdew, Dan Philip, Paul B. Radford, and Gerald Russo.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

THE OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY

O Divine Redeemer
Olivia Rominiyi, Soprano

Charles Gounod

Ah! turn me not away, receive me, though unworthy! Hear thou my cry, behold, Lord, my distress! Answer me from thy throne, haste thee, Lord, to mine aid, Thy pity show in my deep anguish! Let not the sword of vengeance smite me, though righteous thine anger, O Lord! Shield me in danger! O regard me, on thee, Lord, alone will I call! O, divine Redeemer! I pray thee, grant me pardon, and remember not my sins! Forgive me. Night gathers round my soul! Fearful, I cry to thee! Come to my aid, O Lord! Haste thee Lord, haste to help me! Hear my cry! Save me, in thy mercy; hear my cry, come and save me, O Lord! O, divine Redeemer! I pray thee, grant me pardon, and remember not my sins. Save, in the day of retribution, from Death shield thou me, O my God; O. divine Redeemer! have mercy; help me, my Saviour.

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

THE PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS (BCP p. 362)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

THE EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

THE FRACTION ANTHEM (BCP p. 364)
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION (BCP p. 364)
The Celebrant says
The Gifts of God for the People of God.

THE DISTRIBUTION (BCP p. 365)
The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

THE POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty: the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People **Thanks be to God.**