



The Fifth Sunday after Pentecost, Proper 9  
The Holy Eucharist Rite Two  
Sunday, July 5, 2020

## The Word of God

### The Entrance Rite

THE PRELUDE

*Voluntary on O Beautiful, for Spacious Skies.*

arr Charles Callahan

THE OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE OPENING ANTHEM (BCP p. 356)

*The following is said, all standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### THE FIRST READING

Genesis 24:34-38, 42-49, 58-67

*The people sit.*

A Reading from the book of Genesis.

[The man said to Rebekah and her household,] <sup>34</sup>“I am Abraham’s servant. <sup>35</sup>The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. <sup>36</sup>And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. <sup>37</sup>My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; <sup>38</sup>but you shall go to my father’s house, to my kindred, and get a wife for my son.’

<sup>42</sup>“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! <sup>43</sup>I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” <sup>44</sup>and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the LORD has appointed for my master’s son.’

<sup>45</sup>“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’  
<sup>46</sup>She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. <sup>47</sup>Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. <sup>48</sup>Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. <sup>49</sup>Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

<sup>58</sup>And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” <sup>59</sup>So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men.

<sup>60</sup>And they blessed Rebekah and said to her,

“May you, our sister, become  
thousands of myriads;  
may your offspring gain possession  
of the gates of their foes.”

<sup>61</sup>Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

<sup>62</sup>Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. <sup>63</sup>Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. <sup>64</sup>And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, <sup>65</sup>and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. <sup>66</sup>And the servant told Isaac all the things that he had done. <sup>67</sup>Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Reader        The Word of the Lord.  
People        **Thanks be to God.**

*Silence may follow.*

## THE PSALM

Psalm 145:8-15

*Remain seated.*

<sup>8</sup>The LORD is gracious and full of compassion, \*  
**slow to anger and of great kindness.**

<sup>9</sup>The LORD is loving to everyone \*  
**and his compassion is over all his works.**

<sup>10</sup>All your works praise you, O LORD, \*  
**and your faithful servants bless you.**

<sup>11</sup>They make known the glory of your kingdom \*  
**and speak of your power;**

<sup>12</sup>That the peoples may know of your power \*  
**and the glorious splendor of your kingdom.**

<sup>13</sup>Your kingdom is an everlasting kingdom; \*  
**your dominion endures throughout all ages.**

<sup>14</sup>The LORD is faithful in all his words \*  
**and merciful in all his deeds.**  
<sup>15</sup>The LORD upholds all those who fall; \*  
**he lifts up those who are bowed down.**

## THE SECOND READING

Romans 7:15-25a

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

<sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25a</sup>Thanks be to God through Jesus Christ our Lord!

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Silence may follow.*

## THE GOSPEL

Matthew 11:16-19, 25-30

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        **Glory to you, Lord Christ.**

[Jesus said,] <sup>16</sup>“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup>‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

<sup>18</sup>For John came neither eating nor drinking, and they say, ‘He has a demon’; <sup>19</sup>the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

<sup>25</sup>At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup>“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

Deacon        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358)

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

*All remain standing.*

Let us come before God in a posture of openness, expecting the Holy Spirit to transform our lives and to lead us into the offering of our prayers, as we respond, "Hear us, good Lord."

Free us from the bondage of our sinful ways, our blindness to truth, our stubbornness and lack of discipline, that we may yearn after the fruits of the divine Word and follow its wisdom; let us pray.

*Hear us, good Lord.*

Strengthen the love and devotion amongst family members, that forgiveness may heal old wounds, and mutual affection pave the way to wholeness; let us pray.

*Hear us, good Lord.*

Guide the leaders of our Church, that there may be mutual respect across, and a renewed sense of partnership in bringing God's kingdom into the most troubled corners of our neighborhoods and nations; let us pray.

*Hear us, good Lord.*

Encourage our civic leaders to modify their convictions with compromise, that there may be a renewal of hope for those who live in poverty, unemployment, and lack of educational opportunities; let us pray.

*Hear us, good Lord.*

Reveal the unfolding beauty of creation, the uniqueness of seasons, and the joy and wonder of your handicraft, that we may delight in guarding these gifts; let us pray.

*Hear us, good Lord.*

Receive those who have died into your arms of mercy, that they may sleep in everlasting peace; let us pray.

*Hear us, good Lord.*

Faithfully seeking the path to new life, let us continue our prayers.

We pray for those on our parish prayer list:

Paul Butler, Charles Cabaras, Jean Colonna, Hailey Comardelle, Susan Cooke, Hortense Cross, Bobbie Davis, Ann & Lewis Doom, Elizabeth Duke, Chris Garner, Clifford Harbin, Audrey Hobi, Mary Hook, "Granny" Johnson, Sue Jordan, Walter Jordan, III, Pete Kloepfel, Anne Laine, Vickie Lancaster, Vicky Lane, Paige Goldberg Leard, David Loomis, Fr. Joseph Marama, Dody Mason, David McManus, Audie Perdew, Jason Radford, Paul Radford, Alice Saunders, Carol Sharon, Sheldon, Mary Smith, Wendy Swimme, Eddie Tapman, Rushanda Thomas, George Tussing, Beverly Valentine, Todd Walter, Laura Elizabeth Wilson, Dot & Art Ybarra.

We pray for those in the military, especially Matt Baker, Joe Coffman, Matt Fann, Ryan Foster (deployed), Bennett A. Hibbler, Jr., Matthew Horton; Michael Modesitt, David Morales, Chris Moran, Nathan Perdew, Dan Philip, Paul B. Radford, and Gerald Russo.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION OF SIN (BCP p. 359)

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,**

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

**THE OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Walk in love as Christ loved us and gave himself for us and offering and a sacrifice to God.  
*Ephesians 5:2*

**THE OFFERTORY**

*Song of Peace*

Jean Langlais

## The Great Thanksgiving

**SURSUM CORDA (BCP p. 361)**

*The People remain standing.*

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

### THE PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS (BCP p. 362)

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

### THE WORDS OF INSTITUTION (BCP p. 362)

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### THE EPICLESIS (BCP p. 363)

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

#### **THE FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

#### **THE INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

#### **THE POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

**THE DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*        **Thanks be to God. Alleluia, alleluia.**

**THE POSTLUDE**

*Fugue on America*

Eugene Thayer

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